Cross-Cultural Studies

By Shomit Sirohi

The properly cultural position then locutes with economics – to cover economics without culture is to cover the banalities of buereacratic functions – its real living structure is culture what Sartre called exoskeletons and cigarettes.

I. America and Spain

The New York Lincolnism then influences Spanish culture with its modern institutions of university affairs and then comes the Spanish accented acting and cinema culture.

II. Subalternity between America and Spain

The black people in America then are subaltern as well, with the Spanish peasants in Catalan these days and the abundance of protests which then covers a long history of articulations between Berkeley protests and working women’s movements for feminism in the Mallorcanised sense of in fact what is called “Lorama” a tradition

from the Quran which covers weeping Burqa women and black rights re-invention Paulinianism which very strong in its rural history.

III. Culture then as Locution

When culture locutes its position in economics – which then is a locution – it merges the process of economics with

culturalisms – it just means deconstruction then perhaps – but actually a authentic mix between culture and economics – something like covering Dosa culture as important to Spanish people in India, or even America.

IV. Diasporas, Cross-Overs and even Literary Audiences and finally Folk

Forms and Avant-Gardes

All of this then is called avant-gardeism, that old Trotskyist word denounced by everyone in fact involved in the world of left as with the liberals – Avant-Gardeism depletes the economics without culture – it fills economics then with culture and that is called the spirit and absolute of the

Grundrisee but also Capital –

Locuting culture then is avant-garde – when folk Telugu formations merge with co-operatives in Hyderabad and form a unique locution or location of culture.

“Perhaps what the avant-gardes meant was to just mix the music of culture in South African

histories of protest with in fact its dominant apartheid which then is attacked as well – which becomes then a bourgeois diaspora waiting to mix with Indians who mix with Spanish people these days.”

- Lenin